



April 30, 2019

# Agenda

	To Do Items
<p><b>Welcome</b> --Dee Ann Drummond-Estlack, Field Service Agent</p>	
<p><b>Sponsor:</b> Lexia --Whitney Young, M.S., Account Manager</p>	<p><i>Thank you so much We appreciate your support</i></p>
<p><b>San Antonio Police Department Handle with Care</b> --Officer Doug Greene San Antonio Police Department</p>	<p>9:05 AM 20 minutes <a href="https://salud-america.org/game-changer-san-antonio-police-to-notify-schools-if-kids-exposed-to-trauma/">https://salud-america.org/game-changer-san-antonio-police-to-notify-schools-if-kids-exposed-to-trauma/</a></p>
<p><b>Accountability Update</b> --Cheri Hendrick Accountability and Assessment Consultant</p>	<p>9:25 AM 30 minutes</p>
<p><b><u><a href="#">Principal and Teacher Surveys to Evaluate Texas Educator Preparation Programs</a></u></b> <i>02/28/2019 02:28 PM CST</i> --Regina Hillis Coordinator III, Certification Programs</p>	<p>9:55 AM 10 minutes</p> <p><b>Key Dates for Principal Survey data collection:</b></p> <ul style="list-style-type: none"> <li>• <b>Wednesday, March 20, 2019</b> Human Resources personnel access ECOS for principal roster verification</li> <li>• <b>Wednesday, April 3, 2019</b> Principals access surveys</li> <li>• <b>Monday, June 17, 2019</b> Final date to submit principal surveys</li> </ul> <p>Questions regarding the principal survey can be submitted to: <a href="mailto:principalsurvey@tea.texas.gov">principalsurvey@tea.texas.gov</a></p> <p><b>Teacher Survey 2019:</b> A link to the Teacher Surveys for 2019 will be sent via email to eligible teachers. Teachers will complete this mandatory survey and earn CPE credits upon completion of the survey.</p> <p><b>Key Dates for Teacher Survey data collection:</b></p> <ul style="list-style-type: none"> <li>• <b>Wednesday, April 3, 2019</b> – Teachers receive link via email</li> <li>• <b>Monday, June 17, 2019</b> – Final date to submit teacher survey</li> </ul>
<p><b>BREAK</b></p>	<p>10:05 AM 15 minutes</p>



**April 30, 2019**

**Hot Topics - 10:20 AM 60 minutes**

[Allen M. Keller, Partner](#) - Shulman, Lopez, Hoffer & Adelstein, LLP



**April 30, 2019**

<p><b>TEA and ESC-20 Updates</b> --Dr. Jeff Goldhorn, Executive Director</p>	<p>11:20 AM</p>
<p><b>Curriculum Updates</b> --Dr. Carolyn Castillo, Deputy Director</p>	
<p><b>Charter Celebration and Updates</b> --Dee Ann Drummond-Estlack, Field Service Agent</p> <ul style="list-style-type: none"> <li>• The 6<sup>th</sup> Annual Charter School Summer Summit             <ul style="list-style-type: none"> <li>○ June 5-7, 2019, Austin, TX</li> </ul> </li> </ul>	
<p><a href="#"><u>Proposed Revisions to 19 TAC Chapter 100, Charters, Subchapter AA, Commissioner's Rules Concerning Open-Enrollment Charter Schools, Division 6, Charter School Operations</u></a></p>	<p><b>Summary:</b> The proposed amendment to §100.1211 would address a charter holder's admission and enrollment policy, maintenance of student records, and submission of the charter school's campus calendar to the Texas Education Agency. Proposed new §100.1212 would implement state and federal law by including minimum qualifications and certification requirements for charter school personnel as well as criminal history requirements.</p> <p><b>Publication in the <i>Texas Register</i>:</b> April 26, 2019  <b>Public Comment Period:</b> April 26, 2019 - May 28, 2019.</p> <p>A <a href="#"><u>form for submitting public comments</u></a> is available on the proposed commissioner of education rules web page.</p> <p><b>Proposed Effective Date:</b> August 5, 2019</p>
<p><b>EMAT Dates</b></p>	<p>Place orders for instructional materials needed during the 2018–19 school year before April 1, 2019.</p> <p>EMAT will reopen for ordering materials for the <b>2019–20 school year on May 6, 2019</b>. Braille orders must be placed by May 17, 2019, to ensure delivery by August 26, 2019.</p>



April 30, 2019

**Important Deadlines and Information**

<p><b>Janna Poth</b> Component Director (210) 370-5607 <a href="mailto:janna.poth@esc20.net">janna.poth@esc20.net</a></p>	<p><b>Curriculum Contact</b></p> <ul style="list-style-type: none"> <li><a href="https://www.esc20.net/page/ci_cf.CurriculumForum">https://www.esc20.net/page/ci_cf.CurriculumForum</a></li> </ul>	
<p><b>Denise Dusek</b> Consultant, Federal Funding (210) 370-5378 <a href="mailto:denise.dusek@esc20.net">denise.dusek@esc20.net</a></p>	<p><b>LOGIC</b></p> <ul style="list-style-type: none"> <li>The purpose of the LOGIC webpage is to provide resources to assist LEAs with certain internal control processes. <a href="http://esc20.net/page/sup_lg.LOGIC">http://esc20.net/page/sup_lg.LOGIC</a></li> </ul>	
<p><b>Cheri Hendrick</b> Consultant, Accountability and Assessment (210) 370-5451 <a href="mailto:cheri.hendrick@esc20.net">cheri.hendrick@esc20.net</a></p>	<p><b>Accountability Updates</b></p> <ul style="list-style-type: none"> <li><a href="#">ESC-20 Accountability Website</a></li> <li><a href="#">2018 Accountability Manual</a></li> <li><a href="#">2018 Accountability Administrator's Guide</a></li> </ul> <p><b>A–F Estimator Tool Available</b> <small>04/11/2019 02:23 PM CDT</small></p>	
<p><b>Kelly Joseph</b> Consultants, Special Education (210) 370-5664 <a href="mailto:kelly.joseph@esc20.net">kelly.joseph@esc20.net</a></p>	<p><b>PBMAS Contact</b></p> <ul style="list-style-type: none"> <li><a href="https://www.esc20.net/page/sup_ss.PerformanceBasedMonitoring">https://www.esc20.net/page/sup_ss.PerformanceBasedMonitoring</a></li> </ul>	
<p><b>Alex Dominguez</b> Coordinator, Federal and State Programs 210-370-5410 <a href="mailto:alexandra.dominguez@esc20.info">alexandra.dominguez@esc20.info</a></p>	<p><b>Federal Program Contact</b></p> <ul style="list-style-type: none"> <li><a href="https://www.esc20.net/page/ais_sup.nclb.NCLB">https://www.esc20.net/page/ais_sup.nclb.NCLB</a></li> </ul>	
<p><b>Safe Officer Map</b> <a href="https://www.sanantonio.gov/SAPD/Substations-Map">https://www.sanantonio.gov/SAPD/Substations-Map</a></p>	<p>Central Sgt.'s Sgt. Jimmy Willingham and Sgt. Andrea Hobrecht 210-207-1323</p> <p>North- Sgt. Kelly Bender Sgt. Blake Jackson 210-207-2291</p> <p>South Sgt. Jesse Arguello Sgt. Earl Tovar 210-207-6091</p>	<p>East Sgt. Thomas Alonzo Sgt. Dean Rueter 210-207-6334</p> <p>West Sgt. Michael Ross Sgt. Thomas Haymaker 210-207-6538</p> <p>Prue Sgt. Sam Esparza Sgt. Mark Holguin 210-207-6167</p>
<p><b>SB 30</b></p>	<p><a href="#">Implementation of Senate Bill (SB) 30, Community Safety Education Act</a></p>	
<p><b>TEASE/TEAL</b></p>	<p><a href="#">Applications</a></p>	



**April 30, 2019**

***Next Meeting ..... August 13, 2019***

***Important Training Opportunities***

**Charter School Superintendent Meeting Dates**

- August 13, 2019 ..... Charter School RAC @ ESC-20 at 8:30 AM

**Additional Opportunities**

- May 1, 2019 ..... RAC Meeting
- May 4-5, 2019 ..... Lone Star Governance
- May 15, 2019 ..... Business Manager Cooperative



**April 30, 2019**

***To The Administrator Addressed***

<b>Date</b>	<b>Title</b>	<b>Division</b>	<b>Follow Up</b>
4/25/2019	<a href="#">2019 Teacher Institutes: Improving Instruction through Assessment</a>	Standards and Support Services	
4/25/2019	<a href="#">2017-2018 School Health Survey</a>	Curriculum	
4/25/2019	<a href="#">Process for Certification of 2019–2020 Indirect Cost Rates for Independent School Districts (ISDs) Only</a>	Federal Fiscal Compliance	
4/25/2019	<a href="#">High-Enrollment-Growth Adjustments</a>	Instructional Materials	
4/18/2019	<a href="#">Residential Facilities Tracker in the Texas Student Data System</a>	ITS and Special Education	
4/18/2019	<a href="#">School Year 2017–2018 (Fiscal Year 2018) Preliminary IDEA-B LEA MOE Compliance Reviews</a>	Federal Fiscal Compliance	
4/18/2019	<a href="#">2018 Discipline Data Validation Compliance Reviews</a>	ITS Business Management	
4/11/2019	<a href="#">A–F Estimator Tool Available</a>	Performance Reporting	
4/11/2019	<a href="#">Highest Ranking Graduate Tuition Waiver</a>	College, Career and Military Preparation	
4/4/2019	<a href="#">Update on SHARS Cost Settlement from Health and Human Services</a>	Operations	
3/28/2019	<a href="#">2019-2020 Industry-Based Certifications for Public School Accountability</a>	College, Career and Military Preparation	
3/28/2019	<a href="#">Summer School Program for English Learners (ELs) in Kindergarten and First Grade</a>	English Learner Support	



**April 30, 2019**

Thank you  
to our Sponsor



Whitney Young

1-800-435-3942 ext. 3531